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| **2023 Wildland Courses** | **Date(s)** | **Location** | **Nominations Due** | **Contact Information** |
| **Color Country Fire School, S-130/190, I-100, L-180** | **May 15-19, 2023** | **Ruby’s Inn** | **May 1, 2023**  **To Earl Levanger** | **Lead: Ty Mizer** [**jmizer@blm.gov**](mailto:jmizer@blm.gov) **435 688-3350 office** |
| **L-280**  **Followership to Leadership** | **May 1-2, 2023** | Color Country Fire Center | **TBD** | **Curtis Littlefield**  [**curtis.littlefield@usda.gov**](mailto:curtis.littlefield@usda.gov)  **435-590-2486** |
| **S-270**  **Basic Air Operations** | **May 22-23, 2023** | **Beaver Utah Fire Station** | **May 5, 2023** | **Lead: Courtney Christensen**  ckchristensen@blm.gov  **435-865-4622** |
| **S-290**  **Intro to Fire Behavior** | **TBD** | **TBD** | **TBD** | **Contact: George Haslett**  [**ghaslett@blm.gov**](mailto:ghaslett@blm.gov)  **435-688-3285** |
| **S-230/S-231**  **Single Resource Crew Boss**  **Engine Boss** | **May 22-24, 2023** | **St. George/ AZ Strip Field Office** | **May 1, 2023** | **Contact: George Haslett**  [**ghaslett@blm.gov**](mailto:ghaslett@blm.gov)  **435-688-3285** |
| **S-200**  **Initial Attack**  **Incident Commander** | **May 30-31, 2023** | **St. George/AZ Strip Field Office** | **May 1, 2023** | **Contact: Karson Sorenson**  **rksorenson@blm.gov**  **435-201-2485** |
| **S-219**  **Firing Operations** | **May 9-11, 2023** | **TBD** | **TBD** | **Micah Suwyn**  [**thomas.suwyn@usda.gov**](mailto:thomas.suwyn@usda.gov)  **435-619-5711** |
| **S-215**  **Fire Operations in the Wildland Urban Interface** | **May 23-25, 2023** | **UT DNR Cedar City** | **TBD** | **Lead: Earl Levanger**  [**earllevanger@utah.gov**](mailto:earllevanger@utah.gov) **435-590-4717** |
| **S-212**  **Wildland Fire Chainsaws**  **2 Sessions** | **May 31- June 2 2023** | **East Zone &**  **West Zone** | **TBD** | **Lead: Skeet Houston** [**skeet.houston@usda.gov**](mailto:skeet.houston@usda.gov) **435-652-3173 Office** |
| **S-211 Portable Pumps** | **May 25-26, 2023** | **St. George/AZ Strip Field Office** | **May 1, 2023** | **Contact: George Haslett**  [**ghaslett@blm.gov**](mailto:ghaslett@blm.gov)  **435-688-3285** |

\*NWCG nomination forms can be found at <http://gacc.nifc.gov/gbcc/dispatch/ut-cdc/training/index.html>

\*Aviation courses will be registered for on the IAT website, contact course coordinator for information.